

2008 Membership Sauk Prairie Area Chamber of Commerce

1. MEMBERSHIP INVESTMENT

1- 4 FTE Employees	\$ 223
5- 10 FTE Employees	\$ 308
11-20 FTE Employees	\$ 415
21-30 FTE Employees	\$ 545
31-40 FTE Employees	\$ 650
41-50 FTE Employees	\$ 750
51-70 FTE Employees	\$ 832
71-99 FTE Employees	\$ 930
100-499 FTE Employees	\$ 1010
500+ FTE Employees	\$ 1287
Public Organizations <small>Government units, educational institutions, public agencies, non-profit service groups with paid staff, municipalities</small>	\$ 200
Service Organizations <small>Clubs, agencies, not-for-profit organizations without paid staff</small>	\$ 85
Individual	\$ 75
Associate (<i>Outside Sauk Prairie School District</i>)	\$ 285
Second Business (<i>½ price of larger business</i>)	
2 ND Name _____	\$ _____

2. ADVERTISING OPTIONS

(OPTIONAL - PLEASE CHECK YOUR CHOICES)

WEB PAGE ADVERTISING

50,000+ hits per month!

- Logo** - \$75/year - need electronic file
- Request Information (email)** - \$45/year
- Contact(s)** - \$45/each/year
- Descriptive Sentence** - \$25/year
- Map** - \$45/year \$ _____

- Photo Ad On Home Page**
Monthly Rate - \$80/mo X _____ mo \$ _____

- HOLIDAY 2008 PROMOTION** **\$ 100**
- Donating a drawing prize?**

TRICK-OR-TREAT ON WATER STREET - 3 levels

Check desired sponsor level & Trick-Or-Treat location.

- Bag** \$35
- Bag & Banner** \$55
- Bag, Banner & Bus** \$110 \$ _____
- Location: **Water St.** or
- Pumpkin Junction** or
- None**

NEWSLETTER ADVERTISING

Over 2,000 viewings per issue! Electronic issues available on Web.

- Business Card/Logo Size Ad** — \$45/month
- Full Page Insert** — \$75/page/month
- \$45/mo X _____ mo \$ _____
- \$75/mo X _____ mo \$ _____

PRINT DIRECTORY ADVERTISING

- Business Card Ad** **\$ 75**

Sub-Total Part 1 \$ _____ + Sub-Total Part 2 \$ _____ = Total \$ _____

COMMITTEES - PLEASE JOIN ONE OF THESE COMMITTEES BY CIRCLING YOUR CHOICE

ECONOMIC DEVELOPMENT	RETAIL/TOURISM	AMBASSADOR
MEMBERSHIP		FINANCE

* Do you want to be a participant in the **FREE Gift Certificate Program**? ___ Yes ___ No

* Do you have **brochures**? ___ Yes ___ No

Please provide the following information for the annual directory and guide.

Business Name: _____ Contact: _____

Mailing Address: _____

Location Address: _____

Phone: _____ Toll-Free: _____ Fax #: _____

E-Mail: _____ Website Address: _____

(Required)

Business Description: _____

**MEMBERSHIP IS PAYABLE IN ADVANCE ANNUALLY
AND IS DUE JANUARY 1, 2008**

Please remit & send top copy to:

Sauk Prairie Area Chamber of Commerce
421 Water Street, Suite 105
Prairie du Sac, WI 53578

Membership Investment is a tax deductible business expense under Section 501 (c)(6)